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Bib Data Sheet

CONFIRMATION NO. 6733

|  |   |                               |   |  |
|--|---|-------------------------------|---|--|
| <b>SERIAL NUMBER</b><br>10/849,605   | <b>FILING OR 371(c) DATE</b><br>05/20/2004<br><b>RULE</b>   | <b>CLASS</b><br>073           | <b>GROUP ART UNIT</b><br>2856   | <b>ATTORNEY DOCKET NO.</b><br>2550/A18 |
| <b>APPLICANTS</b><br>Mark L. Schirmer, Stoughton, MA;<br>Thomas W. Kelly, North Andover, MA; |   |                               |   |  |
| <b>** CONTINUING DATA *****</b> <i>None</i>  |   |                               |   |  |
| <b>** FOREIGN APPLICATIONS *****</b> <i>None</i>   |   |                               |   |  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>07/16/2004                          |   |                               |   |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged     | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br><i>[Signature]</i><br>Examiner's Signature | <b>STATE OR COUNTRY</b><br>MA | <b>SHEETS DRAWING</b><br>4  | <b>TOTAL CLAIMS</b><br>22              |
|  |   |                               | <b>INDEPENDENT CLAIMS</b><br>4  |  |
| <b>ADDRESS</b><br>02101  |   |                               |   |  |
| <b>TITLE</b><br>Integrated fastener and motion detector                                      |   |                               |   |  |
| <b>FILING FEE RECEIVED</b><br>892  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:   |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |